

### MEDITERRANEAN SHIPPING COMPANY S.A.

12-14. chemin Rieu, 1208 GENEVA, Switzerland Website : www.msc.com

SCAC Code: MSCU

SEA WAYBILL No. MEDUH6221319

"Port-to-Port" or "Combined Transport" (see Clause 1)

SHIPPER

A.UNIVERS ON BEHALF OF BAR AVRAHAM

ELIMELECH RIMLA 15/2 RANANA

CONSIGNEE: This B/L is not neootiable unless marked "To Order" or "To Order of..." here. BAR AVRAHAM

2720 Lothian DR. Cedar Park, TX 78613 u.s.a

NOTIFY PARTIES: (No responsibility shall attach to the Carrier or to his Agent for failure to notify -

BAR AVRAHAM ON BEHALF OF International Van Lines

3961 NW 126th Ave. Coral Springs, FL 33065

E:imports@internationalvanlines.com

NON-NEGOTIABLE COPY NO. & SEQUENCE OF ORIGINAL B/L's NO OF RIDER PAGES

1/1 CARRIER'S AGENTS ENDORSEMENTS: (Include Agent(s) at POD)

FCL/FCL

Lloyds / IMO Number = 9281279 Due to danger of confiscation, warranted vessel is not to call at ports and not to enter the territorial waters of any Arab countries belligerent to the state of Israel and/or

actively supporting the Arab boycott prior to unloading in Israel unless in distress or subject to force majeure

SHIPPED ON BOARD QUANTITIES & CONTENTS UNKNOWN & NOT TALLIED OF CONTROLED BY CARRIER Carrier has no liability or responsibility

whatsoever for thermal loss or damage to the \*\*\*CONTINUED IN DESC. OF PACKAGE AND GOODS\*\*\*

| VESSEL & VOYAGE NO. (see Clauses 8 & 9) |        |                | PORT OF LOADING   | PLACE OF RECEIPT: (Combined Transport ONLY - see Clauses 1 & 5.2  |
|---|--------|----------------|-------------------|---|
| MSC LISA V.                             | MZ426A |                | ASHDOD            | xxxxxxxx  |
| BOOKING REF.                            | (or)   | SHIPPER'S REF. | PORT OF DISCHARGE | PLACE OF DELIVERY: (Combined Transport ONLY - see Clauses 1 & 5.2 |
| BKIN2420698                             |        | xxxxx          | HOUSTON, TX       | xxxxxxx   |

| Container Numbers, Seal<br>Numbers and Marks    | Description of Packages and Goods<br>(Continued on attached Bill of Lading Rider page(s), if applicable)  | Gross Cargo<br>Weight | Measurement   |
|---|---|-----------------------|---------------|
| MSNU3325822/20DV<br>SEAL1/3919<br>Tare Wt :2120 | SLAC - 197 PKGS USED USED HOUSEHOLD HS CODE: 9403.10 Phone: 954-510-4483 ***CONTINUED IN CARRIER'S AGENTS ENDORSEMENTS*** goods by reason of natural variations in atmospheric temperatures during the winter period, and / caused by inadequate packing of the Goods for carriage in | KGS<br>4029.000       | CBM<br>31.130 |
| Potal Tare wgt. 2120                            | dry-van containers, and / or inherent vice of the Goods, i such temperatures.  KGS Total Gross wgt. 4029.000 KGS Total Volume. 31.13 CBM  | n                     |               |
|   |   |                       |               |
|   |   |                       |               |

| FREIGHT & CHARGES Cargo shall not be delivered unless Freight & Charges are paid |                              | livered unless Freight & Charges are paid (see Clause 16                           | ). RECEIVED by the Carrier in apparent good order and condition (unless otherwise  |  |
|--|------------------------------|--|--|--|
| FREIGHT PREPAID  |                              |  | stated herein) the total number or quantity of Containers or other packages or ur indicated in the box entitled Carrier's Receipt for carriage subject to all the ter and conditions hereof from the Place of Receipt or Port of Loading to the Port Discharge or Place of Delivery, whichever is applicable. IN ACCEPTIND THIS BI OF LADING THE MERCHANT EXPRESSLY ACCEPTS AND AGREES TO A THE TERMS AND CONDITIONS, WHETHER PRINTED, STAMPED OF OTHERWISE INCORPORATED ON THIS SIDE AND ON THE REVERSE SIDE ITHIS BILL OF LADING AND THE TERMS AND CONDITIONS OF TICARRIER'S APPLICABLE TARIFF AS IF THEY WERE ALL SIGNED BY TIMERCHANT.   |  |
|  |                              |  | If this is a neodiable (To Order / of) Bill of Lading, one original Bill of Lading, duly endorsed must be surrendered by the Merchant to the Carrier (together with outstanding Freight and charges) in exchange for the Goods or a Delivery Order. If this is a non-negotiable (straight) Bill of Lading, the Carrier shall deliver the Goods or issue a Delivery Order (after payment of outstanding Freight and charges) against the surrender of one original Bill of Lading or in accordance with the national law at the Port of Discharge or Place of Delivery whichever is applicable.  IN WITNESS WHEREOF the Carrier or their Agent has signed the number of Bills of Lading stated at the top, all of this tenor and date, and wherever one original Bill of Lading has been surrendered all other Bills of Lading shall be void. |  |
| DECLARED VALUE (only app<br>Charges paid - see Clause 7.:<br>XXXXX               | olicable if Ad Valorem<br>3) | CARRIER'S RECEIPT (No. of Cntrs or Pkgs rovd by Carrier - see Clause 14.1)  1 CNTR | SIGNED on behalf of the Carrier MSC Mediterranean Shipping Company S.A.  |  |
|  |                              | SHIPPED ON BOARD DATE  | MSC (ISRAEL) LTD   |  |

ANENT RESIDENT

Surmame

Given Name AVRAHAM USCIS# 216-528-606

Country of Birth Israel Date of Birth 16 OCT 1978

Card Expires:

Resident Since

Category E13

×es ≥

03/13/30

# TATE OF ISRAEL JA

PASSPORT 11277

Cede of state / av Tran Yan 65

40396100 שם משפחה

Passport No. / Intra 'Pra

שם פרטי XCCCO

ATTITUTE

JUNE TO STATE

0-3496226-6

Date of expiry / print and print of the last of expiry / print of the last of expiry / print of the last of the la

28/01/2034

סמכות - ממונה דרבונים ב -

SRAEU Date of birth / rmy travan AVRAHAM Siven name Vationality Surname

16/10/1978 Sex / Pm Plepe of birth

חאריך הוצאה / Date of issue / MI T ISRAEL 29/01/2024

Holder's similature/Introduction

JERUSALEM

Authority - I.C. Passport at-

40396100<31SR7810163M34012840<3496226<6<<<82 P<ISRBAR<<AVRAHAM<<<<<<<



### PACKING INVENTORY

Shipper Name:

AVRAHAM BAR

Packing Job Date:

26 Jun 2024

Origin Address: Destination Address:

Israel United States



### Packed Items

|   | ge# Item           | Comment Wrapping | Room     |
|---|--------------------|------------------|----------|
|   | Kitchenware        | Book/Small Box   | ******   |
|   | Kitchenware        | Book/Small Box   | ****     |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   | ******** |
|   | Kitchenware        | Book/Small Box   | ****     |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   | ***      |
| 2 | Kitchenware        | Book/Small Box   |          |
|   | shelfs             | Wrapped          |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Chest              | Wrapped          |          |
|   | Pillows            | Large Box        |          |
|   | Bags               | Medium Box       |          |
|   | Clothes            | Medium Box       |          |
|   | Bags               | Medium Box       | -        |
|   | Camping Equipment  | Wrapped          |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Printer            | Wrapped          |          |
|   | Kitchen Appliances | Medium Box       |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Kitchenware        | Book/Small Box   |          |
|   | Painting           | Wrapped          |          |
|   | Clothes            | Medium Box       |          |
|   | Books              | Book/Small Box   |          |
|   | Books              | Book/Small Box   |          |
|   | Clothes            | Medium Box       |          |



| 35 | Books         | Book/Small Box | -            |
|----|---------------|----------------|--------------|
| 36 | Books         | Book/Small Box |              |
| 37 | Books         | Book/Small Box |              |
| 38 | Clothes       | Medium Box     |              |
| 39 | Books         | Book/Small Box |              |
| 40 | Clothes       | Medium Box     |              |
| 41 | Clothes       | Medium Box     |              |
| 42 | Clothes       | Medium Box     |              |
| 43 | Clothes       | Medium Box     |              |
| 44 | Clothes       | Medium Box     |              |
| 45 | Clothes       | Medium Box     |              |
| 46 | Picture       | Flat Box       |              |
| 47 | Toys          | Large Box      |              |
| 48 | Picture       | Flat Box       |              |
| 49 | Picture       | Flat Box       |              |
| 50 | Picture       | Flat Box       |              |
| 51 | shelfs        | Wrapped        | -            |
| 52 | sheifs        | Wrapped        |              |
| 53 | Pillows       | Large Box      |              |
| 54 | Clothes       | Medium Box     |              |
| 55 | stand         | Wrapped        |              |
| 56 | Dresser       | Wrapped        |              |
| 57 | Linen         | Medium Box     |              |
| 58 | Clothes       | Medium Box     |              |
| 59 | Clothes       | Medium Box     |              |
| 60 | Picture       | Flat Box       | The Advances |
| 61 | Shoes         | Medium Box     |              |
| 62 | Shoes         | Medium Box     |              |
| 63 | lamps         | Wrapped        | ********     |
| 54 | Clothes       | Medium Box     |              |
| 65 | bed parts     | Wrapped        |              |
| 66 | bed parts     | Wrapped        | ********     |
| 67 | bed parts     | Wrapped        |              |
| 68 | bed parts     | Wrapped        |              |
| 69 | bed parts     | Wrapped        |              |
| 70 | bed parts     | Wrapped        |              |
| 71 | bed parts     | Wrapped        |              |
| 72 | bed parts     | Wrapped        |              |
| 73 | Mattress      | Wrapped        |              |
| 74 | Clothes       | Medium Box     |              |
| 75 | Clothes       | Medium Box     |              |
| 76 | Clothes       | Medium Box     |              |
| 77 | Clothes       | Medium Box     |              |
| 78 | Clothes       | Medium Box     |              |
| 79 | Clothes       | Medium Box     |              |
| 80 | Clothes       | Medium Box     | *******      |
| 81 | Clothes       | Medium Box     |              |
| 82 | Clothes       | Medium Box     |              |
| 83 | stand         | Wrapped        |              |
| 84 | plastic items | Wrapped        |              |
|    |               |                |              |



| 85  | accessories  | Wrapped        |            |
|-----|--------------|----------------|------------|
| 86  | Pillows      | Large Box      |            |
| 87  | Pillows      | Large Box      | ********** |
| 88  | Chest        | Wrapped        |            |
| 89  | Chest        | Wrapped        | *******    |
| 90  | Toys         | Large Box      |            |
| 91  | Toys         | Large Box      |            |
| 92  | Books        | Book/Small Box |            |
| 93  | Books        | Book/Small Box |            |
| 94  | Books        | Book/Small Box |            |
| 95  | Chest        | Wrapped        |            |
| 96  | Books        | Book/Small Box |            |
| 97  | Books        | Book/Small Box |            |
| 98  | Books        | Book/Small Box | *********  |
| 99  | shelfs       | Wrapped        |            |
| 100 | Chair, Arm   | Wrapped        |            |
| 101 | End Table    | Wrapped        |            |
| 102 | accessories  | Wrapped        |            |
| 103 | End Table    | Wrapped        |            |
| 104 | End Table    | Wrapped        | ********   |
| 105 | monitor      | Wrapped        |            |
| 106 | documents    | Wrapped        |            |
| 107 | tools        | Wrapped        |            |
| 108 | Plastic Box  | Wrapped        |            |
| 109 | documents    | Wrapped        |            |
| 110 | documents    | Wrapped        |            |
| 111 | Speaker      | Wrapped        |            |
| 112 | stand        | Wrapped        | *********  |
| 113 | Clothes      | Medium Box     | ********   |
| 114 | Bags         | Medium Box     | ******     |
| 115 | Bags         | Medium Box     | *******    |
| 116 | Clothes      | Medium Box     |            |
| 117 | laptop       | Wrapped        | ******     |
| 118 | Clothes      | Medium Box     | -          |
| 119 | documents    | Wrapped        |            |
| 120 | Chair, Arm   | Wrapped        | -          |
| 121 | Chair, Arm   | Wrapped        |            |
| 122 | Chair, Arm   | Wrapped        |            |
| 123 | Chair, Arm   | Wrapped        | *******    |
| 124 | Bookcase     | Wrapped        |            |
| 125 | stand        | Wrapped        |            |
| 126 | shelfs       | Wrapped        |            |
| 127 | Books        | Book/Small Box |            |
| 128 | Books        | Book/Small Box |            |
| 129 | Books        | Book/Small Box | THE PERSON |
| 130 | Books        | Book/Small Box |            |
| 131 | Books        | Book/Small Box |            |
| 132 | Refrigerator | Wrapped        |            |
| 133 | table parts  | Wrapped        |            |
| 134 | table parts  | Wrapped        |            |
|     |              |                |            |



| 135 | table parts      | Wrapped    |            |
|-----|------------------|------------|------------|
| 136 | TV               | Wrapped    |            |
| 137 | TV Stand         | Wrapped    | ********** |
| 138 | Pillows          | Large Box  |            |
| 139 | Guitar           | Wrapped    |            |
| 140 | stand            | Wrapped    |            |
| 141 | Speaker          | Wrapped    |            |
| 142 | Picture          | Flat Box   |            |
| 143 | Picture          | Flat Box   |            |
| 144 | Picture          | Flat Box   |            |
| 145 | Picture          | Flat Box   |            |
| 146 | Picture          | Flat Box   |            |
| 147 | Vacuum Cleaner   | Wrapped    |            |
| 148 | piano stand      | Wrapped    |            |
| 149 | piano            | Wrapped    |            |
| 150 | Ironing Board    | Wrapped    |            |
| 151 | carpet           | Wrapped    |            |
| 152 | Chair, Arm       | Wrapped    |            |
| 153 | Chair, Arm       | Wrapped    |            |
| 154 | Chest            | Wrapped    | *******    |
| 155 | Coffee Table     | Wrapped    |            |
| 156 | Coffee Table     | Wrapped    |            |
| 157 | Decorations      | Wrapped    |            |
| 158 | Chair, Arm       | Wrapped    |            |
| 159 | monitor          | Wrapped    |            |
| 160 | Picture          | Flat Box   | ********   |
| 161 | garden items     | Wrapped    |            |
| 162 | helmets          | Wrapped    |            |
| 163 | Tent             | Wrapped    |            |
| 164 | Bicycle          | Wrapped    |            |
| 165 | wheels           | Wrapped    | *******    |
| 166 | Bicycle          | Wrapped    |            |
| 167 | Bicycle          | Wrapped    | ********   |
| 168 | Surfing Board    | Wrapped    |            |
| 169 | Sports Equipment | Wrapped    |            |
| 170 | Picnic Table     | Wrapped    |            |
| 171 | Tent             | Wrapped    |            |
| 172 | garden items     | Wrapped    |            |
| 173 | picnic items     | Wrapped    |            |
| 174 | garden items     | Wrapped    |            |
| 175 | garden items     | Wrapped    |            |
| 176 | Umbrella         | Wrapped    |            |
| 177 | Ladder           | Wrapped    |            |
| 178 | Bench            | Wrapped    |            |
| 179 | cables           | Wrapped    |            |
| 180 | Decorations      | Wrapped    |            |
| 181 | Clothes          | Medium Box |            |
| 182 | Clothes          | Medium Box |            |
| 183 | carpet           | Wrapped    |            |
| 184 | stand            | Wrapped    | -          |
|     |                  | - 156655   |            |



| 185 | Clothes       | Medium Box |          |
|-----|---------------|------------|----------|
| 186 | Clothes       | Medium Box |          |
| 187 | Clothes       | Medium Box |          |
| 188 | Clothes       | Medium Box |          |
| 189 | Clothes       | Medium Box |          |
| 190 | stand         | Wrapped    |          |
| 191 | Mirror        | Wrapped    |          |
| 192 | Shoes         | Medium Box | ******** |
| 193 | Linen         | Medium Box |          |
| 194 | Decorations   | Wrapped    |          |
| 195 | hommock parts | Wrapped    |          |
| 196 | hommock parts | Wrapped    |          |
| 197 | hommock parts | Wrapped    |          |
| 198 | Heater        | Wrapped    |          |

Total Number of Packages: 197

### **Used Boxes Count**

| Box Type       | Quantity |
|----------------|----------|
| Book/Small Box | 37       |
| Flat Box       | 11       |
| Large Box      | 8        |
| Medium Box     | 43       |
| Wrapped        | 99       |

| Shipper Signature on packing   | Foreman Signature on packing | Shipper Signature on delivery | Delivery Driver Signature |  |
|--|------------------------------|-------------------------------|---------------------------|--|
|  |                              |                               |                           |  |
| Shipper:AVRAHAM BAR  | Foreman: Gil Wanderman   AUT | <b>1</b>                      |                           |  |
| 01 Jul 2024  | A. Univers Transit Ltd.      | Name:                         | Name:                     |  |
| NEW TOTAL STATE OF ST | 7.5 Olivers Hallsh Eld.      | Date                          | Company:                  |  |



# DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection

OMB APPROVAL NO. 1651-0014 EXPIRES: 11-30-2022 ESTIMATED BURDEN: 45 MIN.

### DECLARATION FOR FREE ENTRY OF UNACCOMPANIED ARTICLES

19 CFR 148.6, 148.52, 148.53, 148.77

Paperwork Reduction Act Statement: An agency may not conduct or sponsor an information collection and a person is not required to respond to this information unless it displays a current valid OMB control number and an expiration date. The control number for this collection is 1651-0014. The estimated average time to complete this application is 45 minutes. The obligation to respond to this information collection is mandatory to obtain benefits. If you have any comments regarding the burden estimate you can write to CBP PRA Officer, U.S. Customs and Border Protection, Office of Regulations and Rulings, 10th floor, 90K Street NE., Washington DC 20229-1177.

| 3  |  |  |  |  |  |
|--|--|--|--|--|--|
| PART I TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTR<br>assistance. REMEMBERAll of your statements are subject to verification.   |  |  |  |  |  |
| IMPORTER'S NAME (Last, first and middle initial)   | 2. IMPORTER'S DATE OF BIF  |  |  |  |  |
| Bar, Avraham   | Oct, 16, 1978  |  |  |  |  |
| 4. IMPORTER'S U.S. ADDRESS   | 5. IMPORTER'S PORT OF AF   | RRIVAL   |  |  |  |
|  | New York.JFK   |  |  |  |  |
|  | 6. NAME OF ARRIVING VESS   | SEL CARRIER AND FLIGHT/TRAIN   |  |  |  |
|  | EIAI - LY4   |  |  |  |  |
| 7. NAME(S) OF ACCOMPANYING HOUSEHOLD MEMBERS (wife, husban   | d, minor children, etc.)   |  |  |  |  |
| Marina Bar, Shira Bar, Ella Bar  |  |  |  |  |  |
| FREE ENTRY IS CLAIMED BELONG TO ME AND/OR MY FAMILY AND WERE IMPORTED  | OF VESSEL/CARRIER   C. FROM  | D. B/L OR AWB OR I.T. NO.  |  |  |  |
| E. NUMBER AND KINDS OF CONTAINERS F. MARK  | S AND NUMBERS  |  |  |  |  |
| PART II TO BE COMPLETED BY ALL PERSONS EXCEPT U.S. PERSO   | NNEL AND EVACUEES  |  |  |  |  |
|  | A. NAME OF COUNTRY   | B. LENGTH OF TIME  |  |  |  |
| I declare that my place of residence abroad  is  was   | Israel   | 2 Yr. Mo.  |  |  |  |
| C. RESIDENCY STATUS UPON MY/OUR ARRIVAL ("X" One)  |  |  |  |  |  |
| The contract of the contract o | ating to the U.S b. Visiting t   |  |  |  |  |
| 10. STATEMENT(S) OF ELIGIBILITY FOR FREE ENTRY OF ARTICLES. I the u  |  | 100 € 7 € 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |  |  |
| <ul> <li>A. Applicable to RESIDENT and NONRESIDENT</li> <li>(1) All household effects acquired abroad for which free entry is sought</li> </ul>  | C. Applicable to NONRESID  | ENT ONLY acquired abroad for which free entry is sought  |  |  |  |
| (1) All household effects acquired abroad for which free entry is sought were used abroad for at least one year by me or my family in a household of which I or my family was a resident member during su period of use, and are not intended for any other person or for sale. (9804.00.05, HTSUSA)  (2) All instruments, implements, or tools of trade, occupation or employ   | were used abroad for household of which I such period of use, a sale. (9804.00.05, H ment, [V] (2) Any vehicles, trailers,                       | r at least one year by me or my family in a<br>or my family was a resident member during<br>nd are not intended for any other person or for<br>TSUSA)<br>bicycles or other means of conveyance being |  |  |  |
| abroad by me or for my account or I am an emigrant who owned an used them abroad. (9804.00.10,9804.00.15, HTSUSA)  | d incidental carriage of   | ransport of me and my family and such articles as are appropriate to my personal use 9804.00.35, HTSUSA)   |  |  |  |
| B. Applicable to RESIDENT ONLY   |  |  |  |  |  |
| All personal effects for which free entry is sought were taken abroad to me or for my account. (9804.00.45, HTSUSA)  | ру   |  |  |  |  |
| PART III TO BE COMPLETED BY U.S. PERSONNEL AND EVACUEES  | ONLY   |  |  |  |  |
| I, the undersigned, the owner, importer, or agent of the importer of the pers were in direct personal possession of the importer, or of a member of the im into the United States because of the termination of assignment to extend station outside the United States and the CBP Territory of the United State United States; and that they are not imported for sale or for the account of Free entry for these effects is claimed under Subheading No. 9805.00.50, His   | porter's family residing with the impored duty (as defined in section 148.74s, or because of Government orders any other person and that they do | rter, while abroad, and that they were imported 4(d) of the Customs Regulations) at a post or sor instructions evacuating the importer to the not include any alcoholic beverages or cigars.         |  |  |  |
| DATE OF IMPORTER'S LAST DEPARTURE FROM THE U.S.     A COPY OF  | THE IMPORTER'S TRAVEL ORDERS IS  | ATTACHED AND THE ORDERS WERE ISSUED ON   |  |  |  |
| PART IV – TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENT requirements and must be specifically declared herein. Please check all app  |  |  |  |  |  |
| A. For U.S. Personnel, Evacuees, Residents and Non-Residents B   | . For Residents and Non-Resident   | s ONLY   |  |  |  |
| (1) Articles for the account of other person. (2) Articles for sale or commercial use.   | (7) Foreign household effects acquired abroad and used les than one year.  | (8) Foreign household effects acquired abroad and used more than one year.   |  |  |  |
| (3) Firearms and/or ammunition. (4) Alcoholic articles of all types or tobacco products.   | . For Resident ONLY  |  |  |  |  |
|  | (9) Personal effects acquired abr  | road.  |  |  |  |
| (5) Fruits, plants, seeds, meats, or birds. (6) Fish, wildlife, animal products thereof.   |  | d in the United States and taken abroad on<br>on another trip that was previously declared to CBP  |  |  |  |
| Γ  | (11) Articles taken abroad for which   | h alterations or repairs were performed abroad.  |  |  |  |

| D. LIST OF ARTICLES  |  |   |                                     |                            |                      |   |
|--|--|---|-------------------------------------|----------------------------|----------------------|---|
| (1) ITEM NUMBER<br>CHECKED IN PART<br>IV, A., B., C.         | (2) DESCRI                               | PTION OF MERCHANDISE  | C                                   | LUE OF<br>OST OF<br>EPAIRS | TRIP: State w        | ERCHANDISE TAKEN ABROAD THIS where in the U.S. the foreign was acquired or when and where it was elared to CBP. |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
| <b>10</b>  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      | · · · · · · · · · · · · · · · · · · ·   |
|  |  |   |                                     |                            |                      |   |
|  |  |   |                                     |                            |                      |   |
| PART V CARRIER'S CE  |  |   |                                     |                            |                      |   |
| The undersigned carrier, to<br>1., is the owner or consigned | whom of upon whee of such articles       | ose order the articles describe within the purview of section 4 | ed in PART I, 8<br>484(h), Tariff A | s., must be<br>ct of 1930. | released, hereby ce  | rtifies that the person named in Part I,  |
|  |  | n), Tariff Act of 1930, authority                               |                                     |                            |                      | n consignee.  |
| 1. NAME OF CARRIER   |  |   | 2. SIGNATU                          |                            | ENT (Print and sign) |   |
|  |  |   | Print                               |                            |                      | Date  |
|  |  |   | Sign                                |                            |                      | Date  |
| I, the undersigned, certify t                                |  | ETED BY ALL PERSONS SI  | EEKING FREE                         | ENTRY                      |                      |   |
| 1. "X" One   |  |   |                                     |                            |                      |   |
| A. Authorized Agent*   |  | ned from the importer)  | B. Importer                         |                            |                      |   |
| 2. SIGNATURE (Sign in inl                                    | () \( \sqrt{\frac{1}{2}}                 |   |                                     |                            | 3. DATE              |   |
| *** ***********************************                      | 4  | >   |                                     |                            | May 9, 2024          |   |
| *An Authorized Agent is defi<br>declaration (see 19 CFR 14   | ned as a person w<br>11.19, 141.32, 141. | no has actual knowledge of t<br>33).                            | he facts and w                      | ho is speci                | fically empowered ur | nder a power of attorney to execute this  |
| PART VII CBP US  | are sweet and                            | 1. SIGNATURE OF CBP C   | FFICIAL (Sign                       | in ink)                    |                      | 2. DATE   |
| (Inspected and Re  | leased)                                  |   |                                     |                            |                      |   |

## U.S. CUSTOMS & BORDER PROTECTION

# SUPPLEMENTAL DECLARATION FOR UNACCOMPANIED PERSONAL AND HOUSEHOLD EFFECTS

| 1  | 1 Owner of Household Goods (Last Name, First and Middle):  Bar, Avraham |   |
|----|---|---|
| 2  | 2 Date of Birth: 10/16/1978 8 C   | itizenship: Israeli   |
| 3  | 3 Passport: 40396100 9 R  | esident Alien No: 216528606                                     |
| 4  | 4 Social Security No: 591-93-3103 10 E                                  | mployer Placer Labs   |
| 5  | 5 U.S. Address: 2720 Lothian Dr. Cedar Park, TX                         |   |
| 6  | <u>V</u>  | osition with Company P, Compliance & Public Policy              |
| U  |   | ength of Employment 2 month                                     |
| 7  | - 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-                                | ature of Business  High tech company, focuses on data analytics |
|    | Completing an assignment in Israel and moving back 14 Na                | ame & Telephone of Company Official                             |
|    | to the US for a new position Ko   | ho can verify above:<br>ori Friedman, HR Director               |
| 15 | 4  Name & Address of Freight Forwarders, Packers, & Shipping Ag         | 15-228-2444<br>lents:   |
| 16 | 6 Shipment Itinerary: (Specify Place of Lading):                        |   |
| 17 | 7 Certification (Check one):  Authorized Agent                          | Importer  |
| 18 | 8 Signature:  | <sub>Date:</sub> May 9, 2024                                    |

# NOLA Customs Brokerage Inc. – Limited Power of Attorney

| KNOW ALL MEN BY THESE PRESENTS: Thatname of principal)   | (Full  |
|--|--|
| An individual, residing at(Ful   | ll address)  |
| And residing or doing business in the State of   |  |
| Nominates NOLA Customs Brokerage Inc, and it's authorized employees, to act as agent of named above with full power of attorney to clear goods into the commerce of the United S America, for and on behalf of the principal. As if principal, present and acting, and hereby confirm all that said agent and attorney shall lawfully do or cause to be done;  | States of  |
| By virtue of these presents until and including $\frac{\text{May 9, 2024}}{\text{May including or until notice of revo}}$ , (date) or until notice of revo   | cation in  |
| Principal waives right to receive a separate invoice when charges are collected through a frowarder per CFR19; waives the confidentiality requirements of section 111.24 and the resection 111.36 of the Customs Regulations that the Custom Broker transmit a copy of its bil directly to the importer and authorizes the Customs Broker to transmit its bill for services at the customs entry documents and related documents through Principal's forwarder. No paragreement forbids or prevents direct communication between the importer or other party and the Customs Broker. | quirements in<br>Il for service<br>nd copies of<br>t of this |
| NOLA Customs Brokerage will conduct Customs business, including filing of claims or protessection 514 of the Tariff Act of 1930, or pursuant to other laws of the territories, in which so or may be concerned or interested and which may properly be transacted or performed by attorney.  | aid grantor Is   |
| Printed Full Name:   |  |
| Signature:   |  |
| Social Security:   |  |
| Telephone number:  |  |
| Email:   |  |
| NOLA Customs Brokerage Inc   |  |
| 226 Central Ave New Orleans, LA 70121  |  |
| (504) 301-6372   |  |
| geoff@nolacustomsbrokerage.com   |  |



### 3957 NW 126 Ave., Coral Springs, FL 33065 DOT: 2293832 MC: 796971

### **DELIVERY FORM**

| Customer Name: _        |   | Job #:               |                                     | P/UP Date:       |   |
|-------------------------|---|----------------------|-------------------------------------|------------------|---|
| Dear valued Custon      | ner:  |                      |                                     |                  |   |
| In order for IVL to e   | ensure a smooth delive  | ery, please complet  | e the following.                    |                  |   |
| Delivery Address:       |   |                      |                                     |                  |   |
| Denvery Address:        |   |                      |                                     |                  |   |
| NumberStreet            | Apt#  | City                 |                                     | State, Zip       | Salar and a salar |
| Phone #'s (Please       | give as many contac   | rt numbers as nos    | cible: also places                  | otata tuma afu   |   |
| Home, Work, etc.        |   |                      | sioic, aiso picase                  | state type of fi | umber (Cen,   |
| Places Civals Ones      |   |                      |                                     |                  |   |
| rease Circle Oile.      | Single Family   | 2-3 Family           | Townhouse                           | Building         | Other   |
| Please Check One:       |   |                      |                                     |                  |   |
| S                       | Stairs( # of Flights)   | Elevator             | Single Level                        | Floor#           | (Specify)   |
| s there a specific tim  | a whan was mas be   | I a fact             |                                     |                  |   |
| o diere a specific tili | ne when you may be o  | ienied access to you | ur building?                        | Yes              | No  |
| f yes, please specify   | Burghanian and Alexandrian and American and a second and a second and a second as |                      |                                     |                  |   |
|                         | 33° tractor-trailer truc  |                      |                                     |                  |   |
| lease Note:             |   |                      |                                     |                  |   |
| f there is more than    | l flight of stairs or ar  | elevator at the de   | livery location, an                 | additional \$75. | 00/per flight or  |
| revator will appry, u   | mess other arrangeme  | ents have been mad   | e and agreed to in u                | criting In addit | ion if you have a   |
| ong carry of more in    | an 13 reet, an addition   | at charge of \$75.00 | per 75 feet will app                | Vunless other    | arrangamente have   |
| of \$400,00 will be an  | I to in writing. If a shi<br>plied unless other arra                              | ncomente base b      | dditional charge of                 | \$1.00 per cubi  | c foot with a minim   |
| то пр                   | oned diffess other arra   | ngements have bee    | n made and agreed t                 | o in writing. I  | nitial  |
| 'emporary contact/ a    | ddress while househo  | ld goods are in trar | nsit/storage:                       |                  |   |
| Jame of Contact:        |   | Phone #:             | Ce                                  | 11.              |   |
| ddress:                 |   |                      |                                     |                  | <del></del>   |
| lumberStreet            | 1   |                      | and the second second second second |                  |   |
| amber ou eet            | Apt#  | City                 |                                     | State, Zin       |   |