

### PACKING INVENTORY

Shipper Name:

KIRSHBAUM DONNA MAY

Packing Job Date: Origin Address: 01 Jun 2023 Israel

Destination Address:

United States



#### Packed Items

| Package | # Item           | Comment     | Wrapping   | Room          |
|---------|------------------|-------------|------------|---------------|
| 1       | Chair            |             | Wrapped    |               |
|         | Chair            |             | Wrapped    |               |
|         | Chair            |             | Wrapped    | 1 <del></del> |
|         | Chair            |             | Wrapped    |               |
| 5       | Picture          |             | Flat Box   |               |
|         | Picture          |             | Flat Box   |               |
| ř.      | Picture          |             | Flat Box   |               |
|         | Picture          |             | Flat Box   |               |
|         | Picture          |             | Flat Box   |               |
| 0       | Picture          |             | Flat Box   |               |
| 1       | carpet           |             | Wrapped    |               |
| 2       | Chair            |             | Wrapped    |               |
| 3       | Bench            |             | Wrapped    |               |
| 4       | Plastic Table    |             | Wrapped    |               |
| 5       | Chair            |             | Wrapped    |               |
| 6       | Chair            |             | Wrapped    |               |
| 7       | Chair            |             | Wrapped    |               |
| 8       | tools            |             | Wrapped    |               |
| 9       | tools            |             | Wrapped    |               |
| 20      | Linen            |             | Medium Box |               |
| 21      | Clothes          |             | Medium Box |               |
| 22      | Guitar           |             | Wrapped    |               |
| 23      | Decorations      |             | Wrapped    |               |
| 24      | Linen            |             | Medium Box |               |
| 25      | Linen            |             | Medium Box |               |
| 26      | Linen            |             | Medium Box |               |
| 27      | Chair, Arm       |             | Wrapped    |               |
| 28      | Tent             |             | Wrapped    |               |
| 29      | Electronic Piano | yamaha 2127 | Wrapped    |               |
| 30      | Decorations      |             | Wrapped    |               |
| 31      | Decorations      |             | Wrapped    |               |
| 32      | Decorations      |             | Wrapped    |               |
| 33      | Decorations      |             | Wrapped    |               |

| 31                          | Decorations      |                              |                               | Wrapped  |                  |  |
|-----------------------------|------------------|------------------------------|-------------------------------|----------|------------------|--|
| 32                          | Decorations      |                              |                               | Wrapped  |                  |  |
| 33                          | Decorations      |                              |                               | Wrapped  |                  |  |
| hipper Signa                | ature on packing | Foreman Signature on packing | Shipper Signature on delivery | Delivery | Driver Signature |  |
| M                           |                  | Lesn                         |                               |          |                  |  |
| Shipper:KIRSHBAUM DONNA MAY |                  | Foreman: max glazer          | Name:                         | Name:_   |                  |  |
|                             |                  | A. Univers Transit Ltd.      | Date                          | Compar   | y:               |  |

| 4  | Decorations |                | Wrapped        |          |
|----|-------------|----------------|----------------|----------|
| 5  | Decorations |                | Wrapped        | -        |
| 6  | Decorations |                | Wrapped        |          |
| 7  | office      |                | Wrapped        |          |
| 8  | Mixer       | cuisinart 5814 | Wrapped        |          |
| 19 | Kitchen     |                | Wrapped        |          |
| 10 | Kitchen     |                | Wrapped        |          |
| 1  | Kitchen     |                | Wrapped        |          |
| 12 | Kitchen     |                | Wrapped        |          |
| 13 | Kitchen     |                | Wrapped        |          |
| 14 | Kitchen     |                | Wrapped        |          |
| 45 | Kitchen     |                | Wrapped        |          |
| 46 | Kitchen     |                | Wrapped        |          |
| 47 | Kitchen     |                | Wrapped        |          |
| 18 | Kitchen     |                | Wrapped        |          |
| 49 | Kitchen     |                | Wrapped        |          |
| 50 | Kitchen     |                | Wrapped        |          |
| 51 | Kitchen     |                | Wrapped        |          |
| 52 | Kitchen     |                | Wrapped        |          |
| 53 | Kitchen     |                | Wrapped        |          |
| 54 | Kitchen     |                | Wrapped        |          |
| 55 | Kitchen     |                | Wrapped        |          |
| 56 | Kitchen     |                | Wrapped        |          |
| 57 | office      |                | Wrapped        |          |
| 58 | Books       |                | Book/Small Box |          |
| 59 | Books       |                | Book/Small Box |          |
| 60 | Books       |                | Book/Small Box |          |
| 61 | Books       |                | Book/Small Box |          |
| 62 | Books       |                | Book/Small Box |          |
| 63 | Books       |                | Book/Small Box |          |
| 64 | Books       |                | Book/Small Box |          |
| 65 | Books       |                | Book/Small Box |          |
| 66 | Books       |                | Book/Small Box |          |
| 67 | Clothes     |                | Medium Box     | ******** |
| 68 | Clothes     |                | Medium Box     |          |
| 69 | Clothes     |                | Medium Box     |          |
| 70 | Kitchen     |                | Wrapped        |          |

Total Number of Packages: 70

| Shinner | Signature | on | nacking |
|---------|-----------|----|---------|

Shipper:KIRSHBAUM DONNA MAY

| Foreman | Signature | on | packing |
|---------|-----------|----|---------|

(129m

Foreman: max glazer

A. Univers Transit Ltd.

| Shipper Signature on delivery | Delivery Driver Signature              |
|-------------------------------|--|
| *                             |  |
|                               |  |
| •                             |  |
|                               | ****                                   |
| •                             | ***                                    |
| •                             | III                                    |
|                               | ****                                   |
|                               | ii                                     |
| TEC                           | ************************************** |
|                               | 11                                     |
|                               | ii .                                   |
|                               |  |
|                               |  |

Name:

Name:\_\_\_\_\_



#### **Used Boxes Count**

| Box Type       | Quantity |
|----------------|----------|
|                | 13       |
| Book/Small Box | 9        |
| Medium Box     | 8        |
| Flat Box       | 6        |
| Wrapped        | 34       |

| Shipper Signature on packing | Foreman Signature on packing | Shipper Signature on delivery | Delivery Driver Signature |  |
|------------------------------|------------------------------|-------------------------------|---------------------------|--|
| w                            | cesm                         |                               |                           |  |
| Shipper:KIRSHBAUM DONNA MAY  | Foreman: max glazer          | Name:                         | Name:                     |  |
|                              | A. Univers Transit Ltd.      | Date                          | Company:                  |  |



# STATE OF ISRAEL מדינת ישראל

PASSPORT INTT

STATE OF BERALI SHIPP IL ID



Surrame KIRSHBAUM Sumame

DONNA MAY

Nadorally ISRAELI

Date of birth / arry priests 02/05/1951 Sex/re Passe of berth

F/1 USA

Date of Issue / תאריך הוצאה 24/01/2019

JERUSALEM

שם משבחת

קירשבאום שם פרטי

> דונה מאי MATTHEE

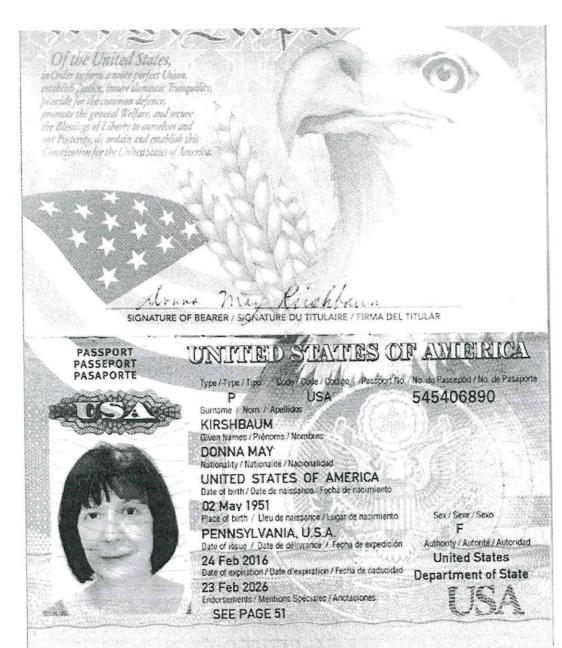
ID No. 7 mai ree 3-3774589-7

ארצות הברית תארין פטיעה ועיפי / Osce of expiry / ייי

23/01/2029

שמכות - טמונה דויכתים ב -ירושלים

P<ISRKIRSHBAUM<<DONNA<MAY<<<<<<<< 33148576<5ISR5105025F29012373<3774589<7<<<70



P<USAKIRSHBAUM<<DONNA<MAY<<<<<<<<<<<<<<<<<<>5454068909USA5105025F2602235716052948<611918

## ISF Information

| ISF Number<br>MSW-77037865186              | Reference Number<br>307190 |         |                                  | ISF Type<br>ISF-10   |                     |             |
|--|----------------------------|---------|----------------------------------|--|---------------------|-------------|
| Importer                                   |                            |         | Consignee                        | -  |                     |             |
| Shipment Type<br>03 - Household Goods/Pers | sonal Effects              |         |                                  |  |                     | W = 11-01   |
|  |                            | •       | Time Accepted 7/15/23 4:45:47 PM | Л  |                     |             |
| Bills of Lading                            |                            |         |                                  |  |                     |             |
| Carrier: Mode of                           | Transportation: Vessel,    | Contail | ner                              | Master B   | III: ONEY HFAD      | 001589400   |
| Bill Type                                  | Bill Number                |         |                                  |  | Bill on File        |             |
| House Bill                                 | ONEY HFAD01589             | 9A04    |                                  |  | Yes                 |             |
| Selling Party                              |                            |         |                                  |  |                     |             |
| KIRSHBAUM DONNA                            |                            |         |                                  |  |                     |             |
| Street Number: 23                          |                            |         |                                  |  |                     |             |
| Street Name: HARDUF<br>OMER, IL            |                            |         |                                  |  |                     | 3.0         |
| OWEN, IL                                   |                            |         |                                  |  |                     |             |
| Buying Party                               |                            |         |                                  | - m 10/2/10/9-   |                     |             |
| KIRSHBAUM DONNA                            |                            |         |                                  |  |                     |             |
| Street Number: 2870                        | 7 DUZE                     |         |                                  |  |                     |             |
| Street Name: BRUNSWICH LAWRANCE TOWNSHIP,  |                            |         |                                  |  |                     |             |
| LAWITANOL TOWNSHIII,                       | 140 00040, 00              |         | <del></del>                      | All and the second seco |                     |             |
| Ship to Party                              |                            |         |                                  |  | U <sub>10</sub> .11 |             |
| KIRSHBAUM DONNA                            |                            |         |                                  |  |                     |             |
| Street Number: 2870                        |                            |         |                                  |  |                     |             |
| Street Name: BRUNSWICH LAWRANCE TOWNSHIP,  | K PIKE                     |         |                                  |  |                     |             |
| LAWRANCE TOWNSHIP,                         | 140 00040, 03              |         |                                  |  |                     |             |
| Container Stuffing Locat                   | ion                        |         |                                  |  |                     |             |
| A UNIVERS TRANSIT                          |                            |         |                                  |  |                     |             |
| Street Number: 14                          |                            |         |                                  |  |                     |             |
| Street Name: HADARIM ASHDOD, IL            |                            |         |                                  |  |                     |             |
| ASHDOD, IL                                 |                            |         |                                  |  |                     |             |
| Consolidator                               |                            |         |                                  |  |                     |             |
| A.UNIVERS TRANSIT LT                       | )                          |         |                                  |  |                     |             |
| Street Number: 14                          |                            |         |                                  |  |                     |             |
| Street Name: HADARIM ASHDOD, IL            |                            |         |                                  |  |                     |             |
| (MOTIDOD, IL                               |                            |         |                                  |  |                     |             |
| Manufacturer                               |                            |         |                                  |  |                     |             |
| KIRSHBAUM DONNA                            |                            |         |                                  |  |                     |             |
| Street Number: 23<br>Street Name: HARDUF   |                            |         |                                  |  |                     |             |
| OMER, IL                                   |                            |         |                                  |  |                     |             |
| 300  |                            |         | Tariff Number                    | Country of   | Origin              |             |
| Part Number                                |                            |         | 980400                           | IL   | Origin              |             |
|  |                            |         | 300400                           |  |                     |             |
| Consignee                                  |                            | Y       |                                  |  |                     |             |
| KIRSHBAUM DONNA M                          |                            |         |                                  |  | DUNS/DUNS+4         | 1: 33148576 |

#### U.S.A. Customs Clearance Documents

The attached set of documents consists of three different forms. First of all, separate the three forms, and then carefully fill them in, paying attention to the notes given below. If you do not fully complete these forms, your goods will not clear Customs, and you may be charged for storage at destination.

#### Power of Attorney

This form empowers the destination agent to act for you as Customs broker, and to make statements and Customs entries on your behalf. (See also note at bottom of section on completing Customs form 3299).

- Please complete the sections marked (X).
- Leave blank the spaces for naming the Customs broker, Customs district and duration of the validity of the form. These details
  will be entered by the destination agent.
- Don't forget to sign, date, and have the form witnessed.

#### Customs form 3299

This form is your declaration requesting free entry of your personal effects. The form may seem complicated to begin with, but if you take your time and follow these instructions, you will find it fairly simple to complete. The form is divided into seven sections, numbered Part I through to Part VII.

- Part I Complete boxes 1 to 7. It is important that you fill boxes 3 (date you arrived/will arrive); 5 (airport or place where you arrived/will arrive); and 6 (airline and flight number) correctly. The information you put in these boxes refers to your own arrival, not the arrival of your goods. Box 8 sections A to F refers to the arrival of your goods. As you will not have the necessary information to complete this part, you may leave Box 8 sections A to F blank for the destination agent to complete.
- Part II Fill in Box 9, putting an 'X' in the check-box against 'is' if you are moving temporarily to the US, or in the check-box against 'was' if you are moving permanently. Fill in the boxes marked A (name of country); B (length of time); and C (Residency status on arrival) with the relevant information. In Box 10, note that residents of the U.S. should complete parts A and B; non-residents should complete parts A and C. Put an 'X' in each applicable check-box.
- Part III This part applies only to 'US Personnel and Evacuees.' Complete it only if you are a member of the US Military or a US Government employee, moving on US Government orders. Otherwise, leave this part blank.
- Part IV Section A applies to all importers. If you have any of the items listed by check-boxes 1 to 6, please put an 'X' in the appropriate box. US residents then go on to enter an 'X' against each applicable check-box in sections B and C. Importers who are non-residents must complete section B, but not section C. Turn the page now to section D where you list any items that you indicated to be in your shipment in sections A, B, or C. It is not necessary to list here any items which you have owned and used for over a year, as long as these items are detailed on your packing list (for owner-packed shipments) or on your inventory (for household removals).
- · Part V The destination agent will complete the 'Name of carrier' and 'Signature of Agent' boxes
- Part VI Put an 'X' in the 'Importer' check box, sign the form in box 2, and date it in box 3.
- Part VII Leave blank. This is for Customs' use only.

Note: You may notice that at the bottom of part VI, it is stated that an 'Authorised agent' may complete the form. This is why it is important that you complete the first form, the Power of Attorney. In completing the Power of Attorney, you empower the destination agent to complete any parts you may have missed or filled in incorrectly, using information received from you by mail, fax or telephone.

#### **Treasury Department Supplemental Declaration**

On this form, you give details of your passport number, Social security number (if applicable) and brief details of your reason for moving to the United States.

- Enter the correct information in each section. You may leave blank section 16 (Shipment itinerary) the destination agent will
  have the information to complete this section. Enter 'N/A' if due to your circumstances a particular section is not applicable to
  you or your shipment.
- · Ensure that you sign the form.

You must now attach to these documents a <u>passport photocopy</u>, specifically the page with your picture and personal details, and the page with your US Visa (if applicable). You must also complete and attach a <u>packing list</u> (for owner-packed shipments), <u>or a numbered inventory</u> which the packers will complete if yours is a professionally-packed household removal.

Excess International Movers

#### POWER OF ATTORNEY - to clear my personal effects shipment through U.S. Customs

Section 141.5, Title 19, United States Code of Federal Regulations requires a Customs House Broker to obtain a valid Power of Attorney before transacting business in the name of his principal (Importer of Records).

To expedite clearance of your shipment and to comply with U.S. Customs regulations, please complete the information as requested below (X).

Residing at (X) 29 Cottage Rd Island Pond VT 05846-048 USA

(U.S. Address)

hereby constitutes and appoints the following Customs House Broker:

as a true and lawful agent and attorney of the grantor named above for and in the name, place, And stead of said grantor from this date and in all Customs Districts, and in no other name, to make, endorse, sign, declare, or swear to any entry, withdrawal, declaration, certificate, bill of lading, carnet or other document required by law or regulation in connection with the importation, transportation, or exportation of any merchandise shipped or consigned by or to said grantor; to perform any act or condition which may be required by law or regulation in connection with such merchandise; to receive any merchandise deliverable to said grantor;

To make endorsements on bills of lading conferring authority to transfer title, make entry or collect drawback, and to make, sign, declare, or swear to any statement, supplemental statement, schedule, supplemental schedule, certificate of delivery, certificate of manufacture, certificate of manufacture and delivery, abstract of manufacturing records, declaration of proprietor on drawback entry, declaration of exporter on drawback entry, or any other affidavit or document which may be required by law or regulation for drawback purposes, regardless of whether such bill of lading, sworn statement, schedule, certificate, abstract, declaration, or other affidavit or document is intended for filing in any customs district;

To sign, seal, and deliver for and as the act of said grantor any bond required by law or regulation in connection with the entry or withdrawal of imported merchandise or merchandise exported with or without benefit of drawback, or in connection with the entry, clearance, lading, unlading or navigation of any vessel or other means of conveyance owned or operated by said grantor, and any and all bonds which may be voluntarily given and accepted under applicable Laws and regulations, consignee's and owner's declarations provided for in section 485, Tariff Act of 1930, as amended or affidavits in connection with the entry of merchandise.

To sign and swear to any document and to perform any act that may be necessary or required by law or regulation in connection with the entering, clearing, lading, unlading, or operation of any vessel or other means of conveyance owned or operated by said grantor;

And generally to transact at the customshouses in any district, any and all customs business, including making, signing, and filing of protests under section 514 of the Tariff Act of 1930, in which said grantor is or may be concerned or interested and which may properly be transacted or performed by an agent and attorney, giving to said agent and attorney full power and authority to do anything whatever requisite and necessary to be done in the premises as fully as said grantor could do if present and acting, hereby ratifying and confirming all that the said agent and attorney shall lawfully do by virtue of these presents: the foregoing power of attorney to remain in full force and effect until the 3/ day of December, 2013, or until notice of revocation in writing is duly given to and received by a District Director of Customs. If the donor of this power of attorney is a partnership, the said power shall in no case have any force or effect after the expiration of 2 years from the date of its execution.

| IN WITNESS WHEREOF, the said (X)           | Donna May Kinshbaum (Full name of shipper)      |            |
|--|---|------------|
| has caused these presents to be signed (X) | Mounts. Kushhuu DATE (X) (Signature of Shipper) | 7 Way 2013 |
| WITNESSED BY (X) (Witness name)            | (X) Witness Signature                           |            |

# TREASURY DEPARTMENT U.S. CUSTOMS SERVICE SUPPLEMENTAL DECLARATION FOR UNACCOMPANIED PERSONAL AND HOUSEHOLD EFFECTS

| 1. Owner of Household Goods (Last, first and middle) <u>Kirshbaum</u> , Donna n                     | lay   |
|---|---|
|   | 3. Citizenship <u>US / Is rae/</u>  |
| 4. Passport (Country and Number) 545406890 U  | SA  |
| 5. Social Security No.  | 6. Resident Alien No. Is rach ID 337745897  |
| 7. U.S. Address 219 Cottage Rd.<br>Island Pond, VT 05846-0418                                       | 10. Employer Bothlehem Hebrew Congregation<br>p.o. Box 395 - 39 Strawberry Hill Rd<br>Bothlehem, NH 03574 |
| ISTANO MAY  | 11. Position with Company <u>rabbi</u>  |
| 8. Foreign Address Harduf 23  |   |
| Oner 8496500 Israel   | 12. Length of Employment summer 2019 - part-time  |
|   | 13. Nature of Business <u>synagogue</u>   |
| 9. Reason for Moving recently widowed in Israel returning to family remployment in                  | 14. Name and Telephone of Company Official Who Can Verify  Above Information 603 - 869.                   |
|   | Michel Adler, synagogue treasurer 5465  |
| <ol> <li>Name and Address of Freight Forwarders         Packers and Shipping Agents     </li> </ol> | A. Univers Transit Ltd.   |
|   | Ashdod 77613, Israel  |
|   |   |
| 16. Shipment Itinerary (specify place of loading and intermediate ports)                            |   |
| 17. Certification I, the undersigned, certify that this declaration is correct and c                |   |
| ☐ A. Authorized Agent (from facts obtained from the importer  | τ)  |
| B. Importer   | Data 26 24 2823   |
| Signature Somm. Kuckhaum  | Date 4 May 2023_  |

U.S. DEPARTMENT OF HOMELAND SECURITY Bureau of Customs and Border Protection

# DECLARATION FOR FREE ENTRY OF UNACCOMPANIED ARTICLES

19 CFR 148.6, 148.52, 148.53, 148.77

PAPERWORK REDUCTION ACT NOTICE: This request is in accordance with the Paperwork Reduction Act. We ask for the information in order to carry out the laws and regulations administered by the CSP. These regulations and forms apply to importers to ensure that they are complying with the law and to allow us to figure, collect, or refund the right amount of duty and tax. It is mandatory. The estimated average burden associated with this collection of Information is 10 minutes per respondent depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to the Bureau of Customs and Border Protection, Information Services Branch, Washington, DC 20229, and to the Office of Management and Budget, Paperwork Reduction Project (1851-0014), Washington, DC 20503.

| PART I TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTRY   | OF ARTICLES (Please consult with the CBP official for additional information or<br>n. False declarations or failure to declare articles could result in penalties.)  |  |  |  |
|--|--|--|--|--|
| 1. IMPORTER'S NAME (Last, first and middle)  | 2. IMPORTER'S DATE OF BIRTH 3. IMPORTER'S DATE OF ARRIVAL  |  |  |  |
| Virible Dance Mari   | 2 May 1951 6 June 2023   |  |  |  |
| 4. IMPORTER'S U.S. ADDRESS   | 5. IMPORTER'S PORT OF ARRIVAL  |  |  |  |
| 219 Coffage Rd.  | Newark, NV (EWR)   |  |  |  |
| 4. IMPORTER'S U.S. ADDRESS 249 Coffage Rd. Island Pond, VT 05846-0418  | 6. NAME OF ARRIVING VESSEL CARRIER AND FLIGHT/TRAIN  UA #85 (United Airlines)  |  |  |  |
| 7. NAME(S) OF ACCOMPANYING HOUSEHOLD MEMBERS (wife, husband, minor child   |  |  |  |  |
| none - N/A   |  |  |  |  |
| O. ITILE PROTOCEO I OTCHINGIN  | SSEL/CARRIER C. FROM (Country) D. B/L OR AWB OR I.T. NO.   |  |  |  |
| FREE ENTRY IS CLAIMED BELONG TO ME AND/OR MY FAMILY AND WERE IMPORTED  Of. 88, 2013  Dolphin C   | xpress, Inc. USA   |  |  |  |
| E. NUMBER AND KINDS OF CONTAINERS F. MARKS AND   | NUMBERS  |  |  |  |
| 20 boxes   |  |  |  |  |
| PART II TO BE COMPLETED BY ALL PERSONS EXCEPT U.S. PERSON  | NEL AND EVACUEES   |  |  |  |
| 9. RESIDENCY ('X" appropriate box) 1 declare that my place of residence abroad is was  | A. NAME OF COUNTRY B. LENGTH OF TIME Yr. Mo.   |  |  |  |
| C. RESIDENCY STATUS UPON MY/OUR ARRIVAL ("X" One)  (1) Returning resident of the U.S.  (2) Nonresident   | a. Emigrating to the U.S.  |  |  |  |
| 10. STATEMENT(S) OF ELIGIBILITY FOR FREE ENTRY OF ARTICLES   |  |  |  |  |
| I the undersigned further declare that ("X" all applicable items and submit packing list):   |  |  |  |  |
| A. Applicable to RESIDENT AND NONRESIDENT  | C. Applicable to NONRESIDENT ONLY  |  |  |  |
|  | (1) All articles of apparel, personal adomment, toiletries and similar personal effects  |  |  |  |
| (1) All household effects acquired abroad for which free entry is sought were used abroad for at least one year by me or my family in a household of which i or my   | for which free entry is sought were actually owned by me and in the possession of  |  |  |  |
| family was a resident member during such period of use, and are not intended for any other person or for sale. (9804.00.05, HTSUSA)  | myself, or those members of my family who accompanied me, at the time of<br>departure to the United States and that they are appropriate and are intended for  |  |  |  |
| (2) All instruments, Implements, or tools of trade, occupation or employment, and all  | our nersonal use and not for any other person nor for sale. (9804.00.20 Hi SUSA)   |  |  |  |
| professional books for which free entry is sought were taken abroad by me or for<br>my account or I am an emigrant who owned and used them abroad. (9804.00.10<br>9804.00.15, HTSUSA)  | The second secon |  |  |  |
| B. Applicable to RESIDENT ONLY   | are appropriate to my personal does of the corners (con record).   |  |  |  |
| All personal effects for which free entry is sought were taken abroad by me or for my account. (9804.00.45, HTSUSA)  |  |  |  |  |
| PART III TO BE COMPLETED BY U.S. PERSONNEL AND EVACUEES O  | NLY  |  |  |  |
| the state of the personal and house  | abold effects for which free entry is claimed, hereby certify that they were in direct personal  |  |  |  |
| possession of the importer, or of a member of the importer's ramily residing with the importer's ramily residing with the importance of the importer's ramily residing with the importance of th | ms Regulations) at a post or station outside the United States and the CBP Territory of the  |  |  |  |
|  | o the United States; and that they are not imported for sale or for the account of any other<br>se effects is claimed under Subheading No. 9805.00.50, Harmonized Tariff Schedule of the   |  |  |  |
| United States.   |  |  |  |  |
| 1. DATE OF IMPORTER'S LAST DEPARTURE FROM THE U.S.   | 2. A COPY OF THE IMPORTER'S TRAVEL ORDERS IS ATTACHED AND THE ORDERS WERE ISSUED ON:   |  |  |  |
|  |  |  |  |  |
| PART IV TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTRY OF ARTICLES (Certain articles may be subject to duty and/or other requirements and must be specifically declared herein. Please check all applicable items and list them separately in item D on the reverse.)   |  |  |  |  |
| A. For U.S. Personnel, Evacuees, Residents and Non-Residents   | B. For Residents and Non-Residents ONLY  |  |  |  |
| (1) Articles for the account of other persons. (2) Articles for sale or commercial use.  | (7) Foreign household effects acquired abroad and used less than one year. (8) Foreign household effects acquired abroad and used more than one year.  |  |  |  |
| (3) Firearms and/or ammunition. (4) Alcoholic articles of all types or tobacco products.   | C. For Resident ONLY   |  |  |  |
|  | (9) Personal effects acquired abroad.  |  |  |  |
| (5) Fruits, plants, seeds, meats, or birds. (6) Fish, wildlife, animal products thereof.   | (10) Foreign made articles acquired in the United States and taken abroad on this trip or<br>acquired abroad on another trip that was previously declared to CBP.  |  |  |  |
|  | (11) Articles taken abroad for which alterations or repairs were performed abroad.   |  |  |  |

| The state of the s |  |                                    |                                 | Visio and the second                              |   |
|--|--|------------------------------------|---------------------------------|---|---|
| ST OF ARTICLES   | (C) DECCRIPTION  | ON OF MERCHANDISE                  | (3) VALUE OR                    | (4) FOREIGN MER                                   | CHANDISE TAKEN ABROAD<br>ste where in the U.S. the foreign                                |
| EM NUMBER CHECKED<br>PART IV, A., B., C.   | (2) DESCRIPTION  | IN OF MERCHANDIOL                  | COST OF<br>REPAIRS              | THIS TRIP: Sta<br>merchandise w<br>was previously | ate where in the U.S. the foreign<br>as acquired or when and where it<br>declared to CBP. |
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|  | V  |                                    |                                 |   |   |
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|  |  |                                    |                                 |   |   |
|  | A. Carriero  |                                    |                                 |   |   |
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|  | T-LIANT T-LIAN |                                    |                                 |   |   |
|  |  |                                    |                                 |   |   |
|  |  |                                    |                                 |   |   |
|  | TOTAL AND DE   | ELEASE ORDER                       |                                 |   |   |
| PART V CARRIER'S C   | t of upon whose arrie  | r the articles described in PAK    | T I, 8., must be released, he   | ereby certifies that the per                      | son named in Part I, 1., is the owner or  |
|  |  |                                    |                                 |   |   |
| In accordance with the provi-  | sions of section 484(h), Ta  | ariff Act of 1930, authority is he | reby given to release the an    | F AGENT (Print and sign                           | ) Date  |
| 1. NAME OF CARRIER   |  |                                    | Z. SIGNATURE O                  |   | 10  |
|  |  |                                    |                                 |   |   |
| BADTIN AFRICAS   | TON TO BE COMPLE   | TED BY ALL PERSONS S               | EEKING FREE ENTRY               |   |   |
| PART VI CERTIFICATI<br>I, the undersigned, certify the   | at this declaration is corre   | ct and complete.                   |                                 |   |   |
| ון עום מוומטים מוומטים מיים ון פי  |  |                                    | B. Importer                     |   |   |
| 1. "X" One A. Authorized Agent   |  |                                    | 7                               | 3. DATE   |   |
| A. Authorized Agent  |  |                                    |                                 |   | 2023  |
| A. Authorized Agent  2. SIGNATURE  |  |                                    |                                 | 29 may  | M 3<br>lis declaration (see 19 CFR 141.19, 141.32, 14                                     |
| A. Authorized Agent  2. SIGNATURE  |  | MAC series and who is a            | pecifically ampowered under a p | 29 may  | als declaration (see 19 CFR 141.19, 141.32, 14  |
| A. Authorized Agent  2. SIGNATURE  | M. Kusha<br>d as a person who has actual   |                                    | pecifically empowered under a p | 29 may  | 2. DATE   |