

### DRAFT - NON NEGOTIABLE

PAGE: 1 OF 2

SEA WAYBILL

|  | J  |   |   |                              |            |  |   |  |   |   |  |
|--|--|---|---|------------------------------|------------|--|---|--|---|---|--|
| SHIPPER/EXPORTER   |  |   |   |                              |            | - 10   | BOOKING NO.<br>IFAA0209360(   | 2  | 100000  | AYBILL NO.  |  |
| A. UNIVERSE TRANSIT<br>INTERNATIONAL MOVEL<br>P.O.BOX 4052   |  |   |   |                              |            | 17.0   | HFAA02093600 ONEYHFAA02093600  EXPORT REFERENCES(for the Merchant's and/or Carrier's reference only. See back clause 8. (4).)   |  |   |   |  |
| ASHDOD 77140 TEL: (  | 08-85631                                 | 45                                      |   |                              |            |  |   |  |   |   |  |
| CONSIGNEE  |  |   | 0                                       |                              | 1          |  | ORWARDING AGENT-REFE  | RENCE  | s   |   |  |
| SCHUMACHER CARGO LO<br>550 WEST 135TH STRI<br>GARDENA, CA 90248 U  | EET                                      | , I                                     | NC.                                     |                              |            | ,  | MC NO.  |  |   |   |  |
|  |  |   |   |                              |            | n<br>to  | umber or quantity of Containe<br>be carried subject to all the te   | ers or oth   | er packages or units indica<br>conditions hereof from the | ated in the I   | ervise stated herein) the total<br>pox entitled "Carrier's Receipt",<br>eceipt or Port of Loading to the   |
| NOTIFY PARTY (It is agreed that no responsibility SCHUMACHER CARGO LOSSO WEST 135TH STRIGARDENA, CA 90248 I  | OGISTICS<br>EET                          |   |   | s for failure to notify)     |            | P<br>h<br>w<br>a<br>a<br>a<br>s<br>d<br>d<br>e<br>i<br>f<br>t<br>t<br>p<br>o | Port of Discharge or Place of Delivery, as applicable. Delivery of the Goods to the Carrier for Carriage hereunder constitutes acceptance by the Merchant (as defined hereinafter) (i) of all the terms and conditions, whether printed, stamped or otherwise incorporated on this side and on the reverse side of this Bill of lading, and the terms and conditions of the Carrier's applicable tariff(s) as if they were all signed by the Merchant, and (ii) that any prior representations and/or agreements for or in connection with Carriage of Boods are superseded by this Bill of Lading, If this is a negotiable (To Order/of) Bill of Lading, one original Bill of Lading, duly endorsed must be surrendered by the Merchant to the Carrier (together with any outstanding Freight) in exchange for the Goods or a Delivery Order or the pin codes for any applicable Electronic Release System. If this is a non-negotiable (straight) Bill of Lading, or where issued as a Sea Waybill, the Carrier shall deliver the Goods or issue a Delivery Order or the pin codes for any applicable Electronic Release System (after payment of outstanding Freight) to the named consignee against the surrender of one original Bill of Lading, or in the case of a Sea Waybill, on production of such reasonable proof of identify as may be required by the |  |   |   |  |
| PRE-CARRIAGE BY YM EXPRESS 052W  | HE TALL MAN                              |   | OF RECEIPT                              |                              |            | V  | VITNESS WHEREOF the Car   | n accordance with the national law at the Port of Discharge or Place of Delivery as applicable.<br>WHEREOF the Carrier or their Agent has signed the number of Bills of Lading stated at the the<br>enor and date, and whenever one original Bill of Lading has been surrendered all other Bills |   |   |  |
| OCEAN VESSEL VOYAGE NO. FLAG   |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DOD<br>OF LOADING                       |                              |            | L  | ading shall be void,  |  |   | ig nuo bec  | T SELECTION OF COMMON OF C |
| YM EXPRESS 052W  |  | HAI                                     | FA                                      |                              |            |  | Will December 100 (Ion and  | inci ci tari   | to reference only)  |   |  |
| PORT OF DISCHARGE  |  | PLACE                                   | OF DELIVER                              | Y                            |            | Т  | YPE OF MOVEMENT(IF MIX  | ED, USE  | DESCRIPTION OF PACK                                       | (AGES ANI   | GOODS FIELD)   |
| NEW YORK, NY   |  |   | YORK,                                   |                              |            |  | CL / FCL  |  |   |   | CY / CY  |
| (CHECK "HM" COLUMN IF HAZARDOUS MATE<br>CNTR. NOS. W/SEAL NOS.   |  |   | S DECLA                                 | RED BY SHIPPER BU            |            |  |   | E CAF  | RRIER   |   |  |
| MARKS & NUMBERS  | QUANTITY<br>(FOR CUSTON<br>DECLARATION O | IS<br>NLY)                              | M                                       | 1 200001                     | CRIPTION   | OF GOODS   |   |  | GROSS WEIGH   |   | GROSS MEASUREMENT  |
| TEMU5127349 / 29   | 0445                                     |   |   | 7 PACK                       | AGES       |  | /FCL / FCL/   | 20GE   | P/2571.000KG  | SS/24   | .090M3   |
| N/M  | PACKA                                    | 2<br>GES                                |   | GS USED<br>SEHOLD GOODS      |            |  |   |  | 1070.00   | 00KGS   | 6.820CBM   |
| 61   |  |   | EXPF                                    | RESS WAYBILL                 | i          |  |   |  |   |   |  |
| N/M  | PACKA                                    | 3<br>GES                                | Sept of the sept                        | GS USED<br>SEHOLD GOODS      |            |  |   |  | 1064.00   | 00KGS   | 12.790CBM  |
|  |  |   | EXPF                                    | RESS WAYBILL                 | į          |  |   |  |   |   |  |
|  |  |   |   |                              |            |  |   |  |   |   |  |
|  |  | **                                      | TO BE                                   | CONTINUED                    | ON A       | ATTA   | CHED LIST *   | *  |   |   |  |
| Declared Cargo Value US \$ FREIGHT & CHARGES PAYABLE AT / BY:  |  | If N                                    | erchant ente                            | ers a value, Carrier's limit | ation of I | iability s   |   |  |   | 7/1   |  |
| The state of the s |  |   | 100000000000000000000000000000000000000 | A20T0012                     | DOCFC      | ORM NO.  | COMMODITY CODE  | EXCH   | ANGE RATE   | NAME OF THE PARTY | SINAL BILLS(S) HAVE  |
| CODE TARIFF ITEM   | FREIGHTED AS                             | 3                                       | RATE                                    | PREPAID                      |            |  | COLLECT   |  |   | BEEN S  | IGNED.   |
|  |  |   |   |                              |            |  |   |  |   |   |  |
|  |  |   |   |                              |            |  |   |  |   | DATE CA   | RGO RECEIVED   |
|  |  |   |   |                              |            |  |   |  |   |   | DEN ON BOARD   |
|  |  |   |   |                              |            |  |   |  |   | HAIF  | F BILL(S) ISSUE<br>'A  |
|  |  |   |   |                              |            |  |   |  |   | DATED   |  |
| The printed terms and conditions on this Bill a website at www.one-line.com  | are available at its                     |   |   |                              |            |  |   | SIGNED<br>BY:  | OF ONE - OCE  | AN NET  | O. AS AGENT ONLY<br>WORK EXPRESS   |

### DRAFT - NON NEGOTIABLE

VESSEL VOYAGE: YM EXPRESS 052W

B/L NO.: ONEYHFAA02093600

| CNTR NOS, W/SEAL NOS,<br>MARKS & NUMBERS | QUANTITY<br>(FOR CUSTOMS<br>DECLARATION ONLY) | DESCRIPTION OF GOODS           | GROSS WEIGHT | MEASUREMENT |
|--|---|--------------------------------|--------------|-------------|
| N/M                                      | PACKAGES                                      | 2 PKGS USED<br>HOUSEHOLD GOODS | 437.000KGS   | 4.480CBM    |
|  |   | EXPRESS WAYBILL                |              |             |
| OCEAN FREIGHT PRE                        | PAID  |                                |              |             |
|  |   |                                |              |             |
| E E                                      |   | ,                              |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
| \$1                                      |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
| £1                                       |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
| #I                                       |   |                                |              |             |
|  | 12  |                                |              |             |
|  |   |                                |              |             |
| 9  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |
|  |   |                                |              |             |

SIGNED CROWN SHIPPING LTD. AS AGENT ONLY OF ONE -BY: OCEAN NETWORK EXPRESS

, as agent for and on behalf of





### DEPARTMENT OF HOMELAND SECURITY U.S. Customs and Border Protection

OMB APPROVAL NO. 1851-0014 EXPIRES; 11-30-2022 ESTIMATED BURDEN: 45 MIN.

# DECLARATION FOR FREE ENTRY OF UNACCOMPANIED ARTICLES 19 CFR 148.6, 148.52, 148.53, 148.77

| Paperwork Reduction Act Statement: An agency may not conduct or sponsor an current valid OMB control number and an expiration date. The control number to The obligation to respond to this information collection is mandatory to obtain be U.S. Customs and Border Protection, Office of Regulations and Rulings 10th too. | this collection is 1051-0014. The estimated average time to complete t   | formation unless it displays a<br>his application is 45 minutes.  |
|--|--|---|
|  |  |   |
| PART I - TO BE COMPLETED BY ALL PERSONS SEEKING FREE assistance: REMEMBER-All of your statements are subject to verifical  | ENTRY OF ARTICLES. (Please consult with the CBP official for   | additional information or   |
| COHEN SABINA R.  |  | R'S DATE OF ARRIVAL   |
| 4. JMPORTER'S U.S. ADDRESS<br>76 Clove Rd. cupt 2  | 5. IMPORTER'S PORT OF ARRIVAL  |   |
| BROOKINN NY 11225  | 6. NAME OF ARRIVING VESSEL CARRIER AND F   | LIGHT/TRAIN   |
| 7. NAME(S) OF ACCOMPANYING HOUSEHOLD MEMBERS (wife, hu   | sband, minor children, etc.)   |   |
|  |  |   |
| BELONG TO ME AND/OR MY<br>FAMILY AND WERE IMPORTED   | AME OF VESSEL/CARRIER C. FROM (Country) D.   | B/L OR AWB OR I,T. NO.  |
| E. NUMBER AND KINDS OF CONTAINERS F. M.  | ARKS AND NUMBERS   | TOTAL SECTION OF THE |
|  |  |   |
| PART II - TO BE COMPLETED BY ALL PERSONS EXCEPT U.S. PE  | RSONNEL AND EVACUEES   | Elegania  |
| S. RESIDENCY (X appropriate box)   | A. NAME OF COUNTRY B. LENGTH O   | FTIME   |
| C. RESIDENCY STATUS UPON MY/OUR ARRIVAL ("X" One)  | 1 U.S. / 3 Yr.   | Mo.   |
| (1) Returning resident of the U.S. (2) Nonresident: \( \sqrt{a} \) a. F  | migrating to the U.S.  |   |
| 10. STATEMENT(S) OF ELIGIBILITY FOR FREE ENTRY OF ARTICLES. I<br>A. Applicable to RESIDENT and NONRESIDENT   | the undersigned further declare that ("X" all applicable items and sul   | bmit packing list):   |
| (1) All household effects acquired abroad for which free entry is so<br>were used abroad for at least one year by me or my family in a<br>household of which Lor my family was a resident member durin<br>period of use, and are not intended for any other person or for s<br>(9804.00.05, HTSUSA)                          | were used abroad for at least one year by rr<br>household of which I or my family was a res<br>sale, such period of use, and are not intended for  | e or my family in a   |
| (2) All instruments, implements, or tools of trade, occupation or em<br>and all professional books for which free entry is sought were to<br>abroad by me or for my account or I am an emigrant who owned<br>used them abroad. (9804.00.10,9804.00.15, HTSUSA)   | d and imported are for the transport of me and my incidental carriage of articles as are appropri  |   |
| B. Applicable to RESIDENT ONLY   | of the conveyance. (9804.00.35, HTSUSA)  |   |
| <ul> <li>All personal effects for which free entry is sought were taken abro<br/>me or for my account. (9804.00.45, HTSUSA)</li> </ul>   | ad by  |   |
| PART III TO BE COMPLETED BY U.S. PERSONNEL AND EVACUE  | ES ONLY  | Parkayese hasan   |
| I, the undersigned, the owner, importer, or agent of the importer of the were in direct personal possession of the importer, or of a member of the into the United States because of the termination of assignment to extend   | personal and household effects for which free entry is claimed, a importer's family residing with the importer, while abroad, and tended duty (as defined in section 148.74(d) of the Customs Relates, or because of Government orders or instructions evacually of any other person and that they do not include any alcoholic Harmonized Tariff School to State Living 1999.   | nat they were imported<br>egulations) at a post or<br>ting the importer to the<br>ic beverages or cigars.   |
| DATE OF IMPORTER'S LAST DEPARTURE FROM THE U.S. 2. A COPY  |  |   |
| PART IV TO BE COMPLETED BY ALL PERSONS SEEKING FREE E requirements and must be specifically declared herein. Please check all a  | ENTRY OF ARTICLES (Certain articles may be subject to duty a   | and/or other:   |
| - A State of Souther, Evacuees, Residents and Non-Residents  | B. For Residents and Non-Residents ONLY  |   |
| (1) Articles for the account of other person. (2) Articles for sale or commercial use.   | (7) Foreign household effects (8) Foreign ho acquired abroad and used less   | usehold effects<br>broad and used more  |
| (3) Firearms and/or ammunition. (4) Alcoholic articles of all types or tobacco products.   | C. For Resident ONLY   | ear.  |
| (5) Fruits, plants, seeds, meats, or birds. (6) Fish, wildlife, animal products thereof.   | (9) Personal effects acquired abroad.  (10) Foreign made articles acquired in the United States and  | taken abroad on   |
|  | this trip or acquired abroad on another trip that was pro  [11] Articles taken abroad for which alterations or repairs we  | eviously declared to CBP  |
| CBP Form 3299 (11/19)  | The second state of the second | re bellotmed aproad.  |

# TREASURY DEPARTMENT U.S. CUSTOMS SERVICE SUPPLEMENTAL DECLARATION FOR UNACCOMPANIED PERSONAL AND HOUSEHOLD EFFECTS

| (Last, first and middle) COHEN SA  | HBINA R.  |
|--|---|
| 2. Date of Birth July - 4 - 1960   | 3. Citizenship  |
| 4. Passport (Country and Number) USA 520   | 9272384   |
| 5. Social Security No. XXXXXV 8134   | 6. Resident Alien No.   |
| 7. U.S. Address 76 Clove pd. out 2   | 10. Employer  |
| Brooklyn NY 11225  |   |
|  | 11. Position with Company   |
| 8. Foreign Address   |   |
|  | 12. Length of Employment  |
|  | 13. Nature of Business  |
| 9. Reason for Moving   |   |
| NOTES  | 14. Name and Telephone of Company Official Who Can Verify Above Information |
|  |   |
| 15. Name and Address of Freight Forwarders Packers and Shipping Agents                                       |   |
|  |   |
| 16. Shipment Itinerary (specify place of loading and intermediate ports)                                     |   |
|  |   |
| <ol> <li>Certification</li> <li>the undersigned, certify that this declaration is correct and com</li> </ol> | plete   |
| ☐ A. Authorized Agent (from facts obtained from the importer)  |   |
| ☐ B. Importer  |   |
| Signature S. R. Chen   | nate 8-31-2020  |

#### POWER OF ATTORNEY - to clear my personal effects shipment through U.S. Customs

Attorney before transacting business in the name of his principal (Importer of Records).

Section 141.5, Title 19, United States Code of Federal Regulations requires a Customs House Broker to obtain a valid Power of

To expedite clearance of your shipment and to comply with U.S. Customs regulations, please complete the information as requested below (X). KNOW ALL MEN BY THESE PRESENTS: That, (X) SABINA RUTH COHEN

(Full name of Shipper)

(U.S. Address)

KNOW ALL MEN BY THESE PRESENTS: That, (X) SABINA RUTH COHEN

(Full name of Shipper)

(U.S. Address) hereby constitutes and appoints the following Customs House Broker: as a true and lawful agent and attorney of the grantor named above for and in the name, place, And stead of said grantor from this date and in all Customs Districts, and in no other name, to make, endorse, sign, declare, or swear to any entry, withdrawal, declaration, certificate, bill of lading, carnet or other document required by law or regulation in connection with the importation, transportation, or exportation of any merchandise shipped or consigned by or to said grantor; to perform any act or condition which may be required by law or regulation in connection with such merchandise; to receive any merchandise deliverable to said To make endorsements on bills of lading conferring authority to transfer title, make entry or collect drawback, and to make, sign, declare, or swear to any statement, supplemental statement, schedule, supplemental schedule, certificate of delivery, certificate of manufacture, certificate of manufacture and delivery, abstract of manufacturing records, declaration of proprietor on drawback entry, declaration of exporter on drawback entry, or any other affidavit or document which may be required by law or regulation for drawback purposes, regardless of whether such bill of lading, sworn statement, schedule, certificate, abstract, declaration, or other affidavit or document is intended for filing in any customs district; To sign, seal, and deliver for and as the act of said grantor any bond required by law or regulation in connection with the entry or withdrawal of imported merchandise or merchandise exported with or without benefit of drawback, or in connection with the entry, clearance, lading, unlading or navigation of any vessel or other means of conveyance owned or operated by said grantor, and any and all bonds which may be voluntarily given and accepted under applicable Laws and regulations, consignee's and owner's declarations provided for in section 485, Tariff Act of 1930, as amended or affidavits in connection with the entry of merchandise To sign and swear to any document and to perform any act that may be necessary or required by law or regulation in connection with the entering, clearing, lading, unlading, or operation of any vessel or other means of conveyance owned or operated by said grantor; And generally to transact at the customshouses in any district, any and all customs business, including making, signing, and filing of protests under section 514 of the Tariff Act of 1930, in which said grantor is or may be concerned or interested and which may properly be transacted or performed by an agent and attorney, giving to said agent and attorney full power and authority to do anything whatever requisite and necessary to be done in the premises as fully as said grantor could do if present and acting, hereby ratifying and confirming all that the said agent and attorney shall lawfully do by virtue of these presents: the foregoing power of attorney to remain in full force and effect until the \_\_\_\_\_\_ day of \_\_\_\_\_\_, or until notice of revocation in writing is duly given to and received by a District Director of Customs. If the donor of this power of attorney is a partnership, the said power shall in no case have any force or effect after the expiration of 2 years from the date of its execution. IN WITNESS WHEREOF, the said (X) Additional (Full name of shipper) has caused these presents to be signed (X) 5. R. Colem (Signature of Shipper) WITNESSED BY (X) (Witness name)

403493



Shipper Name:

Ruth Cohen

Packing Job Date:

29 Jun 2017

Origin Address:

Israel

Destination Address:

USA

# PACKING INVENTORY

| No. | <u>Description</u> | Comment  | Box Type          | Room          |
|-----|--------------------|--|-------------------|---------------|
| 1   | Clothes            |  | Medium Box        | [             |
| 2   | Clothes            |  | Medium Box        |               |
| 3   | Books              |  | Book/Small<br>Box |               |
| 4   | Glassware          | F  | Medium Box        | T             |
| 5   | Shoes              |  | Medium Box        | <b> </b>      |
| 6   | Clothes            |  | Medium Box        | <b></b>       |
| 7   | Clothes            |  | Medium Box        | [             |
| 8   | Books              |  | Book/Small<br>Box |               |
| 9   | Books              |  | Book/Small<br>Box |               |
| 10  | Office Supplies    | A Average of the second of the | Medium Box        |               |
| 11  | Clothes            | West of the second seco | Medium Box        | T             |
| 12  | Clothes            |  | Medium Box        |               |
| 13  | Picture            | A STATE OF THE STA | Standup Box       | [             |
| 14  | Picture            |  | Standup Box       |               |
| 15  | Picture            | ***************************************  | Standup Box       | T             |
| 16  | Picture            |  | Standup Box       | <b> </b>      |
| 17  | Picture            |  | Standup Box       | [ <del></del> |
| 18  | Picture            |  | Standup Box       | [             |
| 19  | Clothes            |  | Medium Box        | <b></b>       |
| 20  | Clothes            |  | Medium Box        |               |
| 21  | Clothes            |  | Medium Box        |               |
| 22  | Bench              |  | Wrapped           |               |
| 23  | Mirror             |  | Wrapped           |               |
| 24  | Books              |  | Book/Small<br>Box |               |
| 25  | Books              |  | Book/Small<br>Box |               |

| 24    | BOOKS        |                     | Box               |  |
|-------|--------------|---------------------|-------------------|--|
| 25    | Books        |                     | Book/Small<br>Box |  |
|       | 9            |                     | 4                 |  |
| Owner | Signature    | Company's Signature |                   |  |
| Р     | age 1 of 3 ● |                     |                   |  |



## A. UNIVERS TRANSIT LTD

Beschie and extensi

| 26 | Books | Book/Small<br>Box |
|----|-------|-------------------|
| 27 | Books | Book/Small Box    |
| 28 | Books | Book/Small Box    |
| :9 | Books | Book/Small Box    |
| 0  | Books | Book/Small Box    |
| 1  | Books | Book/Small Box    |
| 2  | Books | Book/Small<br>Box |
| 3  | Books | Book/Small Box    |
| 4  | Books | Book/Small Box    |
| 5  | Books | Book/Small Box    |
| 6  | Books | Book/Small Box    |
| 37 | Books | Book/Small Box    |
| 38 | Books | Book/Small Box    |
| 9  | Books | Book/Small Box    |
| 10 | Books | Book/Small Box    |
| -1 | Books | Book/Small Box    |
| 2  | Books | Book/Small Box    |
| 3  | Books | Book/Small Box    |
| 4  | Books | Book/Small Box    |
| 15 | Books | Book/Small Box    |
| 16 | Books | Book/Small Box    |
| 7  | Books | Book/Small Box    |

|                 | 4           |                     | 4 |
|-----------------|-------------|---------------------|---|
| Owner Signature | <del></del> | Company's Signature |   |
|                 |             |                     |   |



| 48    | Books                  | Boo<br>Box | ok/Small                               |
|-------|------------------------|------------|--|
| Total | Number of Packages: 48 |            | ************************************** |

|                 | 4 |                     | 4 |
|-----------------|---|---------------------|---|
| Owner Signature |   | Company's Signature |   |
|                 |   |                     |   |

# ISF Information

| ISF Number<br>SV8-73434167775  | Reference Number 306035      |                         |               | ISF Type<br>ISF-10          |
|--|------------------------------|-------------------------|---------------|-----------------------------|
| Importer   |                              | Consignee               |               |                             |
| Shipment Type<br>03 - Household Goods/Persona                                  | al Effects                   |                         |               |                             |
|  |                              | Time Accept 9/8/20 11:3 | ed<br>4:30 AM |                             |
| Bills of Lading  |                              | ····                    |               |                             |
|  | nsportation: Vessel, Contair | ner                     | Mae           | ter Bill: ONEY HFAA02093600 |
| Bill Type  | Bill Number                  | 101                     | Mas           | Bill on File                |
| House Bill   | ONEY HFAA02093A01            |                         |               | Yes                         |
| 110000000000000000000000000000000000000  |                              |                         |               |                             |
| Selling Party  |                              |                         |               |                             |
| SABINA COHEN<br>Street Number: 1<br>Street Name: MISHMAR HAYA<br>RAMAT GAN, IL | ARDEN                        | 25                      |               |                             |
| Buying Party   |                              |                         |               |                             |
| SABINA COHEN   |                              |                         |               |                             |
| Street Number: 76  |                              |                         |               |                             |
| Street Name: CLOBE ROAD  |                              |                         |               |                             |
| BROOKLYN 11225, US   |                              |                         |               | )                           |
| Ship to Party  |                              |                         |               |                             |
| SABINA COHEN   |                              |                         |               |                             |
| Street Number: 76  |                              |                         |               |                             |
| Street Name: CLOBE ROAD  |                              |                         |               |                             |
| BROOKLYN 11225, US   |                              |                         |               |                             |
| Container Stuffing Location  |                              |                         |               |                             |
| A UNIVERS TRANSIT  |                              |                         |               |                             |
| Street Number: 14  |                              |                         |               |                             |
| Street Name: HADARIM   |                              |                         |               |                             |
| ASHDOD, IL   |                              |                         |               |                             |
| Consolidator   |                              |                         |               |                             |
| A UNIVERS TRANSIT  |                              |                         |               |                             |
| Street Number: 14  |                              |                         |               |                             |
| Street Name: HADARIM   |                              |                         |               |                             |
| ASHDOD, IL   |                              |                         |               | J                           |
| Manufacture  |                              |                         |               |                             |
| Manufacturer   |                              |                         |               |                             |
| SABINA COHEN<br>Street Number: 1   |                              |                         |               |                             |
| Street Name: MISHMAR HAYA  | RDEN                         |                         |               |                             |
| RAMAT GAN, IL  | overna <u>r-</u> di. S       |                         |               |                             |
| Part Number  |                              | Table N                 | -h 0 :        | -10::                       |
| - are realition  |                              | Tariff Nur              |               | of Origin                   |
|  |                              | 980400                  | IL            |                             |
| Consignee  |                              |                         |               |                             |
| COHEN SABINA R   |                              |                         |               | DLINS/DLINS+4: 520272384    |