



## PACKING INVENTORY

Shipper Name: AITCHISON LUCI RUTH  
Packing Job Date: 28 Aug 2025  
Origin Address: Israel  
Destination Address: United Kingdom



### Packed Items

| Package# | Item      | Comment | Wrapping | Room  |
|----------|-----------|---------|----------|-------|
| 1        | Kitchen   |         | Wrapped  | ----- |
| 2        | Kitchen   |         | Wrapped  | ----- |
| 3        | Kitchen   |         | Wrapped  | ----- |
| 4        | Kitchen   |         | Wrapped  | ----- |
| 5        | Kitchen   |         | Wrapped  | ----- |
| 6        | Kitchen   |         | Wrapped  | ----- |
| 7        | Kitchen   |         | Wrapped  | ----- |
| 8        | Kitchen   |         | Wrapped  | ----- |
| 9        | Kitchen   |         | Wrapped  | ----- |
| 10       | Kitchen   |         | Wrapped  | ----- |
| 11       | Kitchen   |         | Wrapped  | ----- |
| 12       | Kitchen   |         | Wrapped  | ----- |
| 13       | Kitchen   |         | Wrapped  | ----- |
| 14       | Kitchen   |         | Wrapped  | ----- |
| 15       | Kitchen   |         | Wrapped  | ----- |
| 16       | Kitchen   |         | Wrapped  | ----- |
| 17       | Kitchen   |         | Wrapped  | ----- |
| 18       | Kitchen   |         | Wrapped  | ----- |
| 19       | Kitchen   |         | Wrapped  | ----- |
| 20       | Kitchen   |         | Wrapped  | ----- |
| 21       | Kitchen   |         | Wrapped  | ----- |
| 22       | Kitchen   |         | Wrapped  | ----- |
| 23       | Kitchen   |         | Wrapped  | ----- |
| 24       | Kitchen   |         | Wrapped  | ----- |
| 25       | Kitchen   |         | Wrapped  | ----- |
| 26       | Kitchen   |         | Wrapped  | ----- |
| 27       | Bed Parts |         | Wrapped  | ----- |
| 28       | Bed Parts |         | Wrapped  | ----- |
| 29       | Mattress  |         | Wrapped  | ----- |
| 30       | Stand     |         | Wrapped  | ----- |
| 31       | TV        | 0437    | Wrapped  | ----- |

Shipper Signature on packing



Foreman Signature on packing



Shipper Signature on delivery



Delivery Driver Signature



Shipper: AITCHISON LUCI RUTH

Foreman: Alexander

Name: \_\_\_\_\_

Name: \_\_\_\_\_

01 Sep 2025

A. Univers Transit Ltd.

Date \_\_\_\_\_

Company: \_\_\_\_\_



|    |                   |  |                |       |
|----|-------------------|--|----------------|-------|
| 32 | Table Games       |  | Wrapped        | ----- |
| 33 | Office            |  | Wrapped        | ----- |
| 34 | Office            |  | Wrapped        | ----- |
| 35 | Office            |  | Wrapped        | ----- |
| 36 | Books             |  | Book/Small Box | ----- |
| 37 | Hanger            |  | Wrapped        | ----- |
| 38 | Carpet            |  | Wrapped        | ----- |
| 39 | Guitar            |  | Wrapped        | ----- |
| 40 | Deco              |  | Wrapped        | ----- |
| 41 | Bag               |  | Wrapped        | ----- |
| 42 | Chair             |  | Wrapped        | ----- |
| 43 | Camping Equipment |  | Wrapped        | ----- |
| 44 | Sewing Machine    |  | Wrapped        | ----- |
| 45 | Box               |  | Wrapped        | ----- |
| 46 | Clothes           |  | Medium Box     | ----- |
| 47 | Clothes           |  | Medium Box     | ----- |
| 48 | Clothes           |  | Medium Box     | ----- |
| 49 | Clothes           |  | Medium Box     | ----- |
| 50 | Deco              |  | Wrapped        | ----- |
| 51 | Office            |  | Wrapped        | ----- |
| 52 | Table             |  | Wrapped        | ----- |
| 53 | Dresser           |  | Wrapped        | ----- |
| 54 | Sports Equipment  |  | Wrapped        | ----- |
| 55 | Picture           |  | Flat Box       | ----- |
| 56 | Chair             |  | Wrapped        | ----- |
| 57 | Picture           |  | Flat Box       | ----- |
| 58 | Picture           |  | Flat Box       | ----- |
| 59 | Picture           |  | Flat Box       | ----- |
| 60 | Picture           |  | Flat Box       | ----- |
| 61 | Picture           |  | Flat Box       | ----- |
| 62 | Picture           |  | Flat Box       | ----- |
| 63 | Picture           |  | Flat Box       | ----- |
| 64 | Picture           |  | Flat Box       | ----- |
| 65 | Picture           |  | Flat Box       | ----- |
| 66 | Books             |  | Book/Small Box | ----- |
| 67 | Books             |  | Book/Small Box | ----- |
| 68 | Books             |  | Book/Small Box | ----- |
| 69 | Books             |  | Book/Small Box | ----- |
| 70 | Books             |  | Book/Small Box | ----- |
| 71 | Books             |  | Book/Small Box | ----- |
| 72 | Books             |  | Book/Small Box | ----- |
| 73 | Books             |  | Book/Small Box | ----- |
| 74 | Books             |  | Book/Small Box | ----- |
| 75 | Books             |  | Book/Small Box | ----- |
| 76 | Books             |  | Book/Small Box | ----- |
| 77 | Books             |  | Book/Small Box | ----- |
| 78 | Books             |  | Book/Small Box | ----- |
| 79 | Books             |  | Book/Small Box | ----- |

Shipper Signature on packing

Shipper: AITCHISON LUCI RUTH

01 Sep 2025

Foreman Signature on packing

Foreman: Alexander

A. Univers Transit Ltd.

Shipper Signature on delivery

Name: \_\_\_\_\_

Date \_\_\_\_\_

Delivery Driver Signature

Name: \_\_\_\_\_

Company: \_\_\_\_\_



|     |                |  |                |       |
|-----|----------------|--|----------------|-------|
| 80  | Books          |  | Book/Small Box | ----- |
| 81  | Books          |  | Book/Small Box | ----- |
| 82  | Clothes        |  | Medium Box     | ----- |
| 83  | Bathroom items |  | Medium Box     | ----- |
| 84  | Clothes        |  | Medium Box     | ----- |
| 85  | Plastic Box    |  | Wrapped        | ----- |
| 86  | Clothes        |  | Medium Box     | ----- |
| 87  | Clothes        |  | Medium Box     | ----- |
| 88  | Clothes        |  | Medium Box     | ----- |
| 89  | Deco           |  | Wrapped        | ----- |
| 90  | Deco           |  | Wrapped        | ----- |
| 91  | Deco           |  | Wrapped        | ----- |
| 92  | Deco           |  | Wrapped        | ----- |
| 93  | Bedding        |  | Wrapped        | ----- |
| 94  | Bedding        |  | Wrapped        | ----- |
| 95  | Bedding        |  | Wrapped        | ----- |
| 96  | Bedding        |  | Wrapped        | ----- |
| 97  | Bag            |  | Wrapped        | ----- |
| 98  | Deco           |  | Wrapped        | ----- |
| 99  | Deco           |  | Wrapped        | ----- |
| 100 | Deco           |  | Wrapped        | ----- |
| 101 | Pillows        |  | Large Box      | ----- |
| 102 | Pillows        |  | Large Box      | ----- |
| 103 | Picture        |  | Flat Box       | ----- |
| 104 | Tools          |  | Wrapped        | ----- |
| 105 | Documents      |  | Wrapped        | ----- |
| 106 | Documents      |  | Wrapped        | ----- |
| 107 | Deco           |  | Wrapped        | ----- |
| 108 | Deco           |  | Wrapped        | ----- |
|     |                |  |                |       |

**Total Number of Packages: 108**

:

**Used Boxes Count**

| Box Type       | Quantity |
|----------------|----------|
| Book/Small Box | 17       |
| Flat Box       | 11       |
| Large Box      | 2        |
| Medium Box     | 10       |
| Wrapped        | 68       |
|                |          |

Shipper Signature on packing

Shipper:AITCHISON LUCI RUTH

01 Sep 2025

Foreman Signature on packing

Foreman: Alexander

A. Univers Transit Ltd.

Shipper Signature on delivery

Name:\_\_\_\_\_

Date \_\_\_\_\_

Delivery Driver Signature

Name:\_\_\_\_\_

Company:\_\_\_\_\_